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Docket No.: PF-0589 USN

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Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop: Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 30, 2003. By: [Signature] Printed: Katherine Stofer

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Au-Young et al.

Title: HUMAN MEMBRANE CHANNEL PROTEINS

Serial No.: 09/786,133

Filing Date: June 11, 2001

Examiner: To Be Assigned

Group Art Unit: 1646

Mail Stop: Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL FEE SHEET

Sir:

Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard; and
2. Response to Restriction Requirement (18 pp.).

The fee has been calculated as shown below.

| Claims | Claims After Amendment | - | Claims Previously Paid For | = | Present Extra | Other Than Small Entity | | Additional Fee(s) | |
|--|------------------------|---|----------------------------|---|---------------|-------------------------|-----|-------------------|---|
| | | | | | | Rate | Fee | | |
| Total | 20 | - | 20 | = | 0 | x\$18.00 | | \$ | 0 |
| Indept. | 2 | - | 3 | = | 0 | x\$86.00 | | \$ | 0 |
| First Presentation of Multiple Dependent Claims: | | | | | | +290.00 | | \$ | 0 |
| Total Fee: | | | | | | | | \$ | 0 |

☒ No additional Fee is required.

The Commissioner is hereby authorized to charge any additional fees required under 37 CFR 1.16 and 1.17, or credit overpayment to Deposit Account No. 09-0108. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

Date: October 30, 2003

INCYTE CORPORATION

[Signature]
James M. Verna, Ph.D.

Reg. No. 33,287

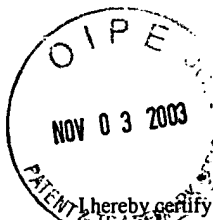
Direct Dial Telephone: (650) 845 -5415

Customer No.: 27904
3160 Porter Drive
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RESPONSE TO RESTRICTION REQUIREMENT UNDER 35 U.S.C. 121

Sir:

This paper is responsive to the Restriction Requirement and Request for Election dated **October 2, 2003**, setting a **one (1) month** term for response. For the Examiner's convenience, all pending claims are listed below. Prior to examination of the application, please amend the specification of the above-identified application as listed below.